



Lake Belton High School

lakebeltonhsband.com



Lake Belton High School Stampede

2026-2027

**New & Current Member
Student & Parent Meeting**

April 29, 2026

6:15pm

Summer Band Dates/Details

July 3: Belton 4th of July Parade Practice 8-10am

July 4: Belton 4th of July Parade 9am

July 6-7: Student Leadership Training w/Mr. Moss 9am-3pm

July 15-17, 20-22: Colorguard/Percussion Camp 8am-4pm

July 18: Everything Day 9am-5pm

July 22: Student Leadership Workday 12pm-4pm

July 23-24: Full Summer Band Camp 8am-4pm

July 27-31: Full Summer Band Camp 8am-4pm

August 3-7: Full Summer Band Camp 8am-4pm

August 10-12: Full Summer Band Camp 8am-4pm

Beginning August 3rd, some camp times will be altered due to teacher inservice

August 11: Stampede Parent Preview 7:00pm

August 13: First day of school, morning rehearsal only starting at 7:30 am

August 17: First Monday night rehearsal 5-7pm

August 27: First Football Game vs. Vista Ridge 7:00pm

Tentative Summer Band Schedule

7:00am - Staff Arrives

7:15am - Leadership Arrives

8:00-10:00am - Marching (Practice Field)

10:30-11:30am - Region Music Sectionals

11:30am-1:00pm - Lunch (you may eat lunch at the band hall area, or you may leave campus for lunch if you have transportation.)

1:00pm - Indoor Music Rehearsals

4:00pm - Dismissal

4:30pm - Leadership Dismissal

What to Wear - Summer Band

What to Wear

Light Colored Clothing

Shorts-**NO PANTS ALLOWED**

Socks

Hat

Sunscreen

Sunglasses

Athletic Shoes-No sandals, Crocs, Vans, Boots, etc. **ONLY ATHLETIC SHOES**

What to Bring

Instrument

**Water Jug (1 gallon minimum)

Music

Pencils

Flip Folder

**If you are new to the Stampede, you will receive your official Stampede Water Jug “Everything Day” on July 18th.

Fall Scheduling

The Stampede rehearses 5 days a week, Monday through Friday.

YES, on days during marching season that are student holidays, we **DO** have rehearsals. We will rehearse from 8-10am on these days. They are required and are a major test grade in the gradebook. Those dates are as follows:

Monday, September 7

Thursday, October 8

Friday, October 9 (Marching Contest the next day)

Monday, October 12

Friday, October 30 (Gameday/Senior Night, UIL Area Marching Contest the next day)

Practice Schedule

Mondays 7:30am & Class Period Time - Parking practice lot/Band Hall

Monday PM 5:00-7:00pm - Parking practice lot

Tuesdays 7:30am & Class Period Time - Parking practice lot/Band Hall

Wednesdays 7:30am & Class Period Time - Parking practice lot/Band Hall

Thursdays 7:30am & Class Period Time - Stadium field/Band Hall

Fridays 7:30am & Class Period Time - Stadium field/Band Hall

*We will rehearse for 1 hour on the day of a contest as allowed by UIL at the Stadium

NO ENERGY DRINKS ALLOWED DURING MARCHING SEASON

- **1st offense:** If a student is caught with an energy drink, they will lose their performance status for the week
- **2nd offense:** If a student is caught with an energy drink, they will lose their performance status for the week, and will become an alternate in the show.
- **3rd offense:** If a student is caught with an energy drink, they will lose their performance status for the remainder of the marching season.

Let's talk About energy drinks

WHAT WE KNOW

- 01 Sugar**
Most energy drinks contain an excess amount of added sugar
- 02 Caffeine**
Lots of energy drinks contain large amounts of caffeine, more than needed
- 03 Guarana**
Guarana is commonly included in energy drinks and adds to the already caffeinated drink
- 04 Excess**
Energy are often drank in excess, even more than one or two per day!

DID YOU KNOW?

For every 20 ounce energy drink consumed, it takes 6.3 gallons of water to flush it out of your kidneys. The average person drinks 6.3 gallons of water every 23 days!!

DANGER



SAY NO TO DANGEROUS ENERGY DRINKS!

Course Credit

Earn your Fine Arts and PE credit through your participation in Band
1st two years of high school marching band counts as your PE Credit

Marching Band/Concert Band

****Can you take concert band but not marching band or vice versa?***

No. They are not 2 separate courses. Marching band is the focus of the curriculum about the 1st 9 weeks of the school year. Concert band is the focus the rest of the school year. We offer a full program - it is based on a 40-week arc of curriculum where students learn important skills through movement/marching as well as through music making.

Prepare students for the future in areas of time-management, dealing with stress and busy times.

Bands at LBHS

Marching Band: Everyone - Before School, Monday Nights, Friday Games, Saturday Contests, Playoff Games, etc.

Wind Ensemble - Varsity Band: Students in this group will be required to take lessons, audition for region band, and participate in UIL Solo & Ensemble contest.

Wind Symphony - Non Varsity Band: Students in this group will be required to take lessons, audition for region band, and participate in UIL Solo & Ensemble Contest

Symphonic Band - Sub Non Varsity Band (A): Students in this group will be strongly encouraged, but not required to take lessons, audition for region band, and participate in UIL Solo & Ensemble Contest. Freshman are required to audition for the freshman region band.

Concert Band - Sub Non Varsity Band (B): Students in this group will be **VERY** strongly encouraged, but not required to take lessons. This group will work on fundamentals of their instrument, fundamentals of music, and possibly prepare a UIL Concert program.

Performance Schedule

lakebeltonhsband.com - Calendar

8/27/26(Thurs.)	Vista Ridge	LBHS (BISD Stadium)	7:00pm
9/4/26	Round Rock McNeil	@McNeil	7:00pm
9/11/26	Huntsville	LBHS (BISD Stadium)	7:00pm-Homecoming
9/18/26	Ellison	@Ellison	7:00pm
9/25/26	Midway	LBHS (BISD Stadium)	7:00pm-MS Band Night
10/1/26(Thurs.)	Harker Heights	@Heights	7:00pm
10/3/26	Vista Ridge Contest	@Gupton Stadium	ALL DAY-TIME TBA
10/10/26	Birdville Marching Festival	@Birdville HS	ALL DAY-TIME TBA
10/16/26	Temple	LBHS (BISD Stadium)	7:00pm
10/17/26	UIL Region Contest	@Midway HS	ALL DAY-TIME TBA
10/23/26	Bryan	@Bryan	7:00pm
10/24/26	BOA Waco Regional	@Baylor McLane Stadium	ALL DAY-TIME TBA
10/30/26	Chaparral	LBHS (BISD Stadium)	7:00pm-Stampede Senior Night
10/31/26	UIL Area Contest	TBA	ALL DAY-TIME TBA
11/5/26(Thurs.)	Copperas Cove	@Cove	7:00pm
11/9-11/10	6A UIL State Marching	@San Antonio	TBA
11/12-12/19	Possible Playoff Games	TBA	TBA

Private Lessons

- Not just for struggling students or to achieve a short-term goal.
- Mastery, advancement, and reaching your full potential on your instrument.
- \$25 per 25 minute lesson. Generally done during band class time.
- Half Scholarships are available.
- Scholarships must be applied for starting at the beginning of each school year. Students already on scholarship must reapply each year.

-Wind Ensemble students will be required to take lessons

-Wind Symphony students will be required to take lessons

-Symphonic Band students will be highly encouraged to take lessons

-Concert Band students will be VERY highly encouraged to take lessons

How Long is Marching Season/Afterwards?

Marching season is essentially the first 13 weeks of school.

The majority of the 2nd, all of the 3rd, and 4th 9 weeks are part of the concert season.

How often do students meet outside of school during Concert season?

Starting in January, there will be once per week sectionals during UIL Concert season as well as some rehearsals/clinics on “school holidays” for Wind Ensemble and Wind Symphony

Divide Year into Season - Winds/Percussion

July-November/December

Marching Season/All-Region Auditions

November-December

All-Region Auditions/Christmas Concert

December-April

Area Auditions, All-State, UIL Region Solo & Ensemble, UIL Concert & Sightreading

April-June

UIL Concert & Sightreading/Spring Concerts/State Solo & Ensemble, Next Year Marching Music

Band Fee Breakdown - Winds/Percussion

Approximations as of April 29, 2026

Meal & Snack Fee	\$310.00 (food and snacks for <u>ALL</u> games/contests)
Technology Fee	\$22.00 (UDB App for Marching Band- EVERYONE MUST HAVE THIS)
All students need a phone type device so they can use the UDB App. Phone does not have to be activated, just needs to be able to have wifi and use apps	
Uniform Custom Performance Top	\$150.00 - Specialty Uniform show top. Student keeps at end of the season.
Uniform Maintenance Fee	\$45.00 (cleaning marching/concert uniforms, repair/alter)
Water Jug	\$20.00 (Returning members may use theirs from previous year)
Stampede T-Shirt (OPTIONAL)	\$17.00
Show Theme T-Shirt	\$18.00 - New for this year. Everyone must purchase one
Band Marching Shoes	\$43.00
Stampede Dry Fit Shirt	\$15.00 (Same as last year if you still have yours and it fits, you may use it)
Stampede Dry Fit Shorts	\$15.00 (Same as last year if you still have yours and it fits, you may use it)
Instrument Lyre	\$6.00 (Saxes), \$7.00 (Bass Clarinet), \$9.00 (Clarinet), \$10.00 (Baritone), \$14.00 (Mellophone), \$15.00 (Flute Arm Flip Folder), \$26.00 silver (Trumpet),
Flip Folder	\$5.00 (Everyone must have one. If you have one from years past, you may use it)

New Woodwind/Brass/Percussion Student Estimated Totals: \$643.00 (This does not include the instrument lyre)

First Payment Due: ASAP

Balance is to be paid in full on Everything Day, July 18th. Payment plans/Financial Aid is available.

We will not let money be a reason a kid does not stay in band!!

UIL Pre-Performance Physicals

MARCHING BAND PRE-PARTICIPATION PHYSICAL EXAMINATION. UPON ENTERING THE FIRST AND THIRD YEARS OF HIGH SCHOOL AND UPON ANY 7th OR 8th GRADE STUDENT PARTICIPATING IN MARCHING BAND, A PHYSICAL EXAMINATION SIGNED BY A PHYSICIAN, A PHYSICIAN ASSISTANT LICENSED BY A STATE BOARD OF PHYSICIAN ASSISTANT EXAMINERS, A REGISTERED NURSE RECOGNIZED AS AN ADVANCED PRACTICE NURSE BY THE BOARD OF NURSE EXAMINERS OR A DOCTOR OF CHIROPRACTIC IS REQUIRED. STANDARDIZED PRE-PARTICIPATION PHYSICAL EXAMINATION FORMS, AVAILABLE FROM THE UIL OFFICE AND AUTHORIZED BY THE UIL MEDICAL ADVISORY COMMITTEE, ARE REQUIRED.

MARCHING BAND MEDICAL HISTORY FORM. EACH YEAR PRIOR TO ANY PRACTICE OR PARTICIPATION A UIL MEDICAL HISTORY FORM SIGNED BY BOTH STUDENT AND A PARENT OR GUARDIAN IS REQUIRED. A MEDICAL HISTORY FORM SHALL ACCOMPANY EACH PHYSICAL EXAMINATION AND SHALL BE SIGNED BY BOTH STUDENT AND A PARENT OR GUARDIAN.

Year 1 and 3: Physical Examination AND Medical History Form Required

Year 2 and 4: Medical History Form Required

PREPARTICIPATION PHYSICAL EVALUATION – MEDICAL HISTORY

This **MEDICAL HISTORY FORM** must be completed **annually** by parent (or guardian) and student in order for the student to participate in activities. These questions are designed to determine if the student has developed any condition which would make it hazardous to participate in an event.

Student's Name: (print)	Sex	Age	Date of Birth
Address			Phone
Grade	School		Phone
Personal Physician			Phone
In case of emergency, contact:			
Name	Relationship	Phone (H)	(W)

Explain "Yes" answers in the box below**. Circle questions you don't know the answers to.

	Yes	No		Yes	No
1. Have you had a medical illness or injury since your last check up or physical?	<input type="checkbox"/>	<input type="checkbox"/>	13. Have you ever gotten unexpectedly short of breath with exercise?	<input type="checkbox"/>	<input type="checkbox"/>
2. Have you been hospitalized overnight in the past year?	<input type="checkbox"/>	<input type="checkbox"/>	Do you have asthma?	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever had surgery?	<input type="checkbox"/>	<input type="checkbox"/>	Do you have seasonal allergies that require medical treatment?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had prior testing for the heart ordered by a physician?	<input type="checkbox"/>	<input type="checkbox"/>	14. Do you use any special protective or corrective equipment or devices that aren't usually used for your activity or position (for example, knee brace, special neck roll, foot orthotics, retainer on your teeth, hearing aid)?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever passed out during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	15. Have you ever had a sprain, strain, or swelling after injury?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had chest pain during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	Have you broken or fractured any bones or dislocated any joints?	<input type="checkbox"/>	<input type="checkbox"/>
Do you get tired more quickly than your friends do during exercise?	<input type="checkbox"/>	<input type="checkbox"/>	Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had racing of your heart or skipped heartbeats?	<input type="checkbox"/>	<input type="checkbox"/>	If yes, check appropriate box and explain below:		
Have you had high blood pressure or high cholesterol?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Head	<input type="checkbox"/> Elbow	<input type="checkbox"/> Hip
Have you ever been told you have a heart murmur?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Neck	<input type="checkbox"/> Forearm	<input type="checkbox"/> Thigh
Has any family member or relative died of heart problems or of sudden unexpected death before age 50?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Back	<input type="checkbox"/> Wrist	<input type="checkbox"/> Knee
Has any family member been diagnosed with enlarged heart, (dilated cardiomyopathy), hypertrophic cardiomyopathy, long QT syndrome or other ion channelopathy (Brugada syndrome, etc), Marfan's syndrome, or abnormal heart rhythm?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Chest	<input type="checkbox"/> Hand	<input type="checkbox"/> Shin/Calf
Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Shoulder	<input type="checkbox"/> Finger	<input type="checkbox"/> Ankle
Has a physician ever denied or restricted your participation in activities for any heart problems?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Upper Arm	<input type="checkbox"/> Foot	
4. Have you ever had a head injury or concussion?	<input type="checkbox"/>	<input type="checkbox"/>	16. Do you want to weigh more or less than you do now?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever been knocked out, become unconscious, or lost your memory?	<input type="checkbox"/>	<input type="checkbox"/>	17. Do you feel stressed out?	<input type="checkbox"/>	<input type="checkbox"/>
If yes, how many times? _____			18. Have you ever been diagnosed with or treated for sickle cell trait or sickle cell disease?	<input type="checkbox"/>	<input type="checkbox"/>
When was your last concussion? _____			<i>Females Only</i>		
How severe was each one? (Explain below)			19. When was your first menstrual period? _____		
Have you ever had a seizure?	<input type="checkbox"/>	<input type="checkbox"/>	When was your most recent menstrual period? _____		
Do you have frequent or severe headaches?	<input type="checkbox"/>	<input type="checkbox"/>	How much time do you usually have from the start of one period to the start of another?		
Have you ever had numbness or tingling in your arms, hands, legs or feet?	<input type="checkbox"/>	<input type="checkbox"/>	How many periods have you had in the last year? _____		
Have you ever had a stinger, burner, or pinched nerve?	<input type="checkbox"/>	<input type="checkbox"/>	What was the longest time between periods in the last year? _____		
5. Are you missing any paired organs?	<input type="checkbox"/>	<input type="checkbox"/>	<i>Males Only</i>		
6. Are you under a doctor's care?	<input type="checkbox"/>	<input type="checkbox"/>	20. Do you have two testicles?	<input type="checkbox"/>	<input type="checkbox"/>
7. Are you currently taking any prescription or non-prescription (over-the-counter) medication or pills or using an inhaler?	<input type="checkbox"/>	<input type="checkbox"/>	21. Do you have any testicular swelling or masses?	<input type="checkbox"/>	<input type="checkbox"/>
8. Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)?	<input type="checkbox"/>	<input type="checkbox"/>			
9. Have you ever been dizzy during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	An individual answering in the affirmative to any question relating to a possible cardiovascular health issue (question three above), as identified on the form, should be restricted from further participation until the individual is examined and cleared by a physician, physician assistant, chiropractor, or nurse practitioner.		
10. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?	<input type="checkbox"/>	<input type="checkbox"/>	**EXPLAIN "YES" ANSWERS IN THE BOX BELOW (attach another sheet if necessary).		
11. Have you ever become ill from exercising in the heat?	<input type="checkbox"/>	<input type="checkbox"/>			
12. Have you had any problems with your eyes or vision?	<input type="checkbox"/>	<input type="checkbox"/>			

It is understood that even though protective equipment is worn by athletes, whenever needed, the possibility of an accident still remains. Neither the University Interscholastic League nor the school assumes any responsibility in case an accident occurs.

If, in the judgment of any representative of the school, the above student should need immediate care and treatment as a result of any injury or sickness, I do hereby request, authorize, and consent to such care and treatment as may be given said student by any physician, athletic trainer, nurse or school representative. I do hereby agree to indemnify and save harmless the school and any school or hospital representative from any claim by any person on account of such care and treatment of said student.

If, between this date and the beginning of participation, any illness or injury should occur that may limit this student's participation, I agree to notify the school authorities of such illness or injury.

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct. Failure to provide truthful responses could subject the student in question to penalties determined by the UIL.

Student Signature: _____ **Parent/Guardian Signature:** _____ **Date:** _____

Any Yes answer to questions 1, 2, 3, 4, 5, or 6 requires further medical evaluation which may include a physical examination. Written clearance from a physician, physician assistant, chiropractor, or nurse practitioner is required before any participation in UIL practices, games or matches. **THIS FORM MUST BE ON FILE PRIOR TO PARTICIPATION IN ANY PRACTICE, SCRIMMAGE, PERFORMANCE OR CONTEST BEFORE, DURING OR AFTER SCHOOL.**

For School Use Only:

This Medical History Form was reviewed by: Printed Name _____ Date _____ Signature _____

2026

STAMPEDE PHYSICALS

***FOR ALL JUNIORS AND
INCOMING FRESHMEN***

TUESDAY, MAY 12, 2026

6:00-8:00PM

STAMPEDE BAND HALL AREA

FREE

****PHYSICALS ARE REQUIRED BY UIL FOR ALL INCOMING 9TH
AND 11TH GRADERS AS WELL AS ANYONE NEW TO THE
PROGRAM REGARDLESS OF CLASSIFICATION.****

RANK ONE

We use Rank One for all band forms. You will not give any paper forms to directors. The following forms will be on Rank One for you to upload and/or digitally sign.

[**https://BELTONISDFINEARTS.RANKONE.COM**](https://BELTONISDFINEARTS.RANKONE.COM)

- Physical Form/Medical History Form
- UIL 8 Hour Form
- Stampede Band Handbook Form
- BISD Drug Testing Consent Form
- Energy Drink-No Use Form
- Social Media/Social Networking Form
- BISD Fine Arts Code of Conduct

STAMPEDE REMIND SYSTEM

Stampede Students ONLY - Text @lbstampede to 81010

Stampede Parents ONLY - Text @stamparen to 81010

Questions?

Please contact a Lake Belton High School Band Director if you have any questions or concerns!

Director of Bands - Bobby Yerigan	<u>bobby.yerigan@bisd.net</u>	Marching Band, Wind Ensemble, Overall Band Program
Associate Director of Bands - Craig George	<u>craig.george@bisd.net</u>	Percussion
Assistant Director - Jacob Guerrero	<u>jacob.guerrero@bisd.net</u>	Woodwinds, Jazz, and Wind Symphony
Assistant Director - Grant Shane	<u>grant.shane@bisd.net</u>	Low Brass, Jazz 2, Symphonic, and Concert Bands
Colorguard Director - Jessie Arbolay	<u>jessie.arbolay@bisd.net</u>	Colorguard/Winterguard

Coming Soon

March 2027

Walt  Disney World®

LAKE BELTON
orlando



Trip Dates: March 10-17, 2027

Transportation: Charter Buses

Educational Purpose: Disney Imagination Campus Workshop

Total Trip Amount: \$2,065.00 per student/chaperone

Reservation Deposit Amount: \$350.00

Reservation Deposit Due Date: June 15, 2026

FanPledge Fundraiser: July 29, 2026



Why Educational Travel Adventures?

For over 30 years, Educational Travel Adventures has partnered with thousands of schools and taken hundreds of thousands of students on tours throughout the world. We've made it our *mission* to provide the very best, unique learning opportunities *outside the classroom* that meet your specific educational goals! Though we are based here in the United States, we successfully operate tours across the United States and around the globe!

- US Owned & Operated
- 30+ Years leading tours globally
- Respected and well-known industry leader
- Member of the National Tour Association
- Member of the SYTA Student & Youth Travel Association

ETA is committed to the safety & well-being of our travelers and offers 24 7 live support for our groups on the road. ETA is a proud member of Student Youth Travel Association (SYTA), the leading, most respected student tour association in the world. a designation awarded to a small group of companies meeting a rigorous set of safety standards.



INTERACT WITH **ETA**



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866-273-2500

monday-friday 9:30am - 5:30pm EST



EMAIL

info@etadventures.com



CONNECT VIA ONLINE CHAT

etadventures.com



PAYMENTS

*online
by phone
by mail*



TRIP CANCELLATION INSURANCE

At ETA, we know travel is an investment.

While insurance is not required, it is highly recommended.

CANCEL FOR ANY REASON...

up to 48 hours before departure and receive 70% of all monies paid into your trip, (minus the cost of the **insurance**).

CANCEL FOR ANY COVERED MEDICAL REASON...

and you will receive 100% of the monies paid into your trip, (minus the cost of insurance). Applies to any condition covered in the policy.

RATES

TRIP COST	PREMIUM
------------------	----------------

\$1-\$500	\$79
\$501-\$1000	\$119
\$1001-\$1500	\$160
\$1501-\$2000	\$195
\$2001-\$3000	\$250
\$3001-\$4000	\$328
\$4001-\$5000	\$382
\$5001-\$6000	\$459
\$6001-\$7000	\$498
\$7001-\$8000	\$575
\$8001-\$9000	\$637
\$9001-\$10000	\$691

Insurance must be purchased within 15 days of the first payment.





Welcome to Educational Travel Adventures!

Here are the steps you need to get started

• Step 1

Create an Account

Provide billing and traveler information to manage your reservations and personal details.

• Step 2

Reserve Your Spot

You'll be taken to the "Add a New Trip" page. Click "Make a New Reservation".

• Step 3

Make Your First Payment

Once your reservation is complete, make your initial payment to secure your reservation.

• Step 4

Get Ready for Your Trip!

Prepare for your adventure by viewing your trip details.

Continue



Registration

Visit our website at: <https://www.etadventures.com/> or scan QR code

- Click the green text in the top section of the screen that says: "Login"

Next you will be prompted to enter your trip code which is: **lakebelton27**

On the next screen you should choose the option to "Access Account" and then you will be prompted to create an account using your email address or your personal Google account.

If you have previously created an account with ETA, you may sign into your existing account to make a reservation and you will not to create a new account.



Destinations

Educational Tours

Performance Tours

ETA Exclusives

About Us

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Login

Request Quote

*select **Login** from the menu*

enter your trip code



Please Enter a Trip Code

ETA is transitioning to a new and improved reservation system! Once you enter your trip code, you will be directed to the proper login screen for your group.

Trip Code

lakebelton27

Submit

If you don't have your trip code and handy and you have already set up an account on our new system, [sign in faster here.](#)



Educational Travel Adventures

A Company You Can Trust

Access Account

Log in to your account or create a new one.

Learn More About the Trip Without Registration

Use a trip code to view trip details.

Enter a trip code...

select login or create new



Sign in to your account

Not registered? [Create an ETA Account](#)

Sign in with Email

Sign in with Google

Sign in to old customer portal



Create an account

Create account with Google

Create account with email

[Go Back to Login](#)



Create an account

Create account with Google

Create account with email

Email address

janedoe@email.com

Password

Confirm password

Trip code (Recommended)

lakebelton27

Continue

[Go Back to Login](#)

Trip Dates: Wednesday, March 10-17, 2027

Transportation: Charter Buses

Total Trip Amount: \$2,065.00 per student/chaperone

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